

ANDREW YULE & COMPANY LIMITED
Tea Division
8, Dr. Rajendra Prasad Sarani, Kolkata – 700 001

Application are invited from reputed Manufacturers / Supplies / Firm of the following materials/services for enlistment in the Tea Division's panel of suppliers. Separate applications will have to be made in respect of each category of product.

A. Tea Garden Inputs

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|-----|------|-----------------------|---|
| 1. | Code | : TEA/GI/2021-2023/01 | -- Various types of HMHDPE product e.g. Inner Liner used in Jute Bags for packing of tea, Polythene Sleeves etc. |
| 2. | Code | : TEA/GI/2021-2023/02 | -- Forged CTC Segment. |
| 3. | Code | : TEA/GI/2021-2023/03 | -- V-Belts. |
| 4. | Code | : TEA/GI/2021-2023/04 | -- Solid Woven Cotton Conveyor Belt, Plastic Coated Conveyor Belt, Hair Belt & Link Belt. |
| 5. | Code | : TEA/GI/2021-2023/05 | -- PVC Conveyor Belt. |
| 6. | Code | : TEA/GI/2021-2023/06 | -- Spares for various types of Sorting Machines, Spares for CTC Machines, Hardware items used in Tea Gardens etc. |
| 7. | Code | : TEA/GI/2021-2023/07 | -- Misc. Electrical items required in Tea Gardens. |
| 8. | Code | : TEA/GI/2021-2023/08 | -- Tea Sample Pouches and self Adhesive Sticker. |
| 9. | Code | : TEA/GI/2021-2023/09 | -- Tarpaulin & Bulking Sheets. |
| 10. | Code | : TEA/GI/2021-2023/10 | -- Various types of Nylon Net used in withering trough / as Nursery Sheds. |
| 11. | Code | : TEA/GI/2021-2023/11 | -- General items e.g. Cotton Thread for Stitching of Jute Bags, BOPP Tapes etc. |
| 12. | Code | : TEA/GI/2021-2023/12 | -- Pinewood Chestlets with Inner Liner and Cellophane etc. |
| 13. | Code | : TEA/GI/2021-2023/13 | -- CFC Inner Liner and Outer Cover, Tin Caddies etc. |
| 14. | Code | : TEA/GI/2021-2023/14 | -- Testing Agencies for Coal and Fertilizers |

B. Packet Tea Inputs

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|-----|------|---|-----------------------|----|--|
| 15. | Code | : | TEA/PKT/2021-2023/15 | -- | Hyacinth Paper Box, Card Board Box, Beaded Batuas, Designer Bags, Terracotta Tea Pots, Jute Batuas, Bamboo Basket, Silk, Woven Bags, Inner Liners, Shrink Boxes and Standby Boxes. Carton Boxes. |
| 16. | Code | : | TEA/ PKT/2021-2023/16 | -- | Designing/DTP, Offset Printing. |
| 17. | Code | : | TEA/ PKT/2021-2023/17 | -- | Designing/DTP, Digital Printing. |
| 18. | Code | : | TEA/ PKT/2021-2023/18 | -- | Supply of wooden chestlet, Round Caddy, Square Caddy |
| 19. | Code | : | TEA/ PKT/2021-2023/19 | -- | Supply of Viscose Complementary Bags, Paper Bag, Non woven Bag with Printing |
| 20. | Code | : | TEA/ PKT/2021-2023/20 | -- | Supply of Printed Metalized Poly Pouches/ Liners/ Shrink Wrappers |
| 21. | Code | : | TEA/ PKT/2021-2023/21 | -- | Blending, Packing & Printing of Poly Pouches and laminates, Manufacture & supply of different kind of Tea Bags |
| 22. | Code | : | TEA/ PKT/2021-2023/22 | -- | Carriage of teas for South 24 parganas, North 24 parganas and Kolkata |

C. Certification Agency

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|-----|------|---|-----------------------|----|--|
| 23. | Code | : | TEA/CER/2021-2023/23 | -- | ISO9001:2015/ISO 22000:2018/HACCP CODEX |
| 24. | Code | : | TEA/CER/2021-2023/24 | -- | Rain forest alliance & UTZ |
| 25. | Code | : | TEA/CER/2021-2023/25 | -- | Trustea /organic |
| 26. | Code | : | TEA/CER /2021-2023/26 | -- | Trustea |
| 27. | Code | : | TEA/CER /2021-2023/27 | -- | FSSAI (Food Safety and Standards Authority of India) |
| 28. | Code | : | TEA/CER /2021-2023/28 | -- | GMP (Good Manufacturing Practice) |
| 29. | Code | : | TEA/CER /2021-2023/29 | -- | FDA (Food and Drug Administration) |
| 30. | Code | : | TEA/CER /2021-2023/30 | -- | NPOP (National Programe for Organic Production) |
| 31. | Code | : | TEA/CER /2021-2023/31 | -- | NOP (National Organic Programe) |
| 32. | Code | : | TEA/CER /2021-2023/32 | -- | JAS (Japanies Organic Regulation) |
| 33. | Code | : | TEA/CER /2021-2023/33 | -- | EU (European Union) |

D. Export Assisting Agencies

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|-----|------|---|-----------------------|----|--|
| 34. | Code | : | TEA/EXP/2021-2023/34 | -- | Clearing & Forwarding including Tea storages for operation at Guwahati & Kolkata |
| 35. | Code | : | TEA/EXP/2021-2023/35 | -- | Stuffing, inspection and analysis |
| 36. | Code | : | TEA/EXP/2021-2023/36 | -- | Testing agencies for tea analysis |
| 37. | Code | : | TEA/EXP /2021-2023/37 | -- | Freight forwarder |
| 38. | Code | : | TEA/EXP /2021-2023/38 | -- | Shipment agencies for teas to U.K. and other European countries |
| 39 | Code | : | TEA/EXP /2021-2023/39 | -- | MEIS licensing |

E. Miscellaneous work

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|-----|------|---|-----------------------|----|---|
| 40. | Code | : | TEA/MIS/2021-2023/40 | -- | Travel Agent - Railways |
| 41. | Code | : | TEA/MIS/2021-2023/41 | -- | Travel Agent - Air |
| 42. | Code | : | TEA/MIS/2021-2023/42 | -- | Car Hiring Agency |
| 43. | Code | : | TEA/MIS/2021-2023/43 | -- | Supply of Computer Hardware |
| 44. | Code | : | TEA/MIS/2021-2023/44 | -- | NGO for CSR activities |
| 45. | Code | : | TEA/MIS/2021-2023/45 | -- | Supply of office stationeries |
| 46 | Code | : | TEA/MIS/2021-2023/46 | -- | Agency for Xerox and Binding |
| 47. | Code | : | TEA/MIS/2021-2023/47 | -- | Agency for refilling of computer printer toner / cartridge |
| 48. | Code | : | TEA/MIS/2021-2023/48 | -- | Supply of miscellaneous items for Masks, Sanitizers, Mineral water items for Tea Tasting etc. |
| 49. | Code | : | TEA/MIS /2021-2023/49 | -- | Contractors for undertaking repairs to building / machineries etc |
| 50. | Code | : | TEA/MIS /2021-2023/50 | -- | Statutory Accounting Audit |

Enlistment Forms can be downloaded from www.andrewyule.com under %Tender+

- Registration Fee : Rs.100/- per application
- Last date of submission of application : 25.01.2021

ANDREW YULE & COMPAY LIMITED
Name of the Unit : Tea Division

Application Form for Enlistment
Code for which enlistment is sought : TEA/2021 to 2023/

The applicants are required to furnish full information to the queries included in this form. In giving the particulars, the supporting documents/certificates, as called for per queries at places, must be tagged with the application for evidencing the information furnished in the application for enlistment.

This application form should be submitted along with the registration fee of Rs.100/- (Rupees one hundred only) by crossed Postal Order / Bank Draft in favour of Andrew Yule & Company Limited.

- 1) Date of Advertisement for Registration
- 2) Name of the Firm in Full
- 3) Address of the Firm
 - a) Registered Office
 - b) Head Office
 - c) Branches
 - d) Workshop/Godown
 - e) Depot
- 4) Telephone / Telegram / Fax No..E-mail
 - a) Registered Office
 - b) Head Office
 - c) Branches
 - d) Workshop/Godown
 - e) Depot
- 5) Status of the Organisation
- 6) Whether Manufactuere/Contractor/
Fabricator/Sub-contractor/Stockist/
Agent/Dealer
- 7) Item for which enlistment is sought,
specify code no.

8) Please indicate details of your experience in Tea Industry particularly in respect of the category product applied for (only last two years major orders should be mentioned along with supporting documents)

9) Banker's Name

a) Name of the Branch

b) Address of the Branch

c) Account Number

Note : Confidential Report of financial position may be requested for by AY & Co. Ltd from the Bankers.

10) Trade License No.

(Please attach a Xerox copy)

11) Factory License No.

(Please attach a Xerox copy)

12) Whether registered as MSME

If yes, Registration No.

(Please attach a Xerox copy)

13) Whether owned by SC/ST/Women

Entrepreneurs, If yes,

(Please attach a Xerox copy)

14) GST No.

(Please attach a Xerox copy of
GST Certificate)

15) I. T. Permanent Account No.

16) Photo copies of current I. T. & Tax clearance
Certificates are to be attached

17) Whether the applicant is already enlisted
in this enterprise. If so, the details are to
be furnished stating the types of jobs exe-
cuted, etc. i.e.

(a) Description of the job (b) Year

(c) Amount & (d) Authorised by

18) Whether the applicant is enlisted with any
other Public Sector Undertaking/ other
reputed manufacturers.

If so, the details are to be furnished

- 19) Financial Capacity (Year)
- a) Fixed Capital
 - b) Working Capital
(copies of Balance Sheet & Profit & Loss
A/c for last 3 years should be attached)
- 20) Technical capacity
- (i) Tools & Equipment list
(to be attached)
 - (ii) Manufacturing Capacity
(to be quantified)
- 21) Manpower on Rolls
Total Manpower in Roll :
- a) Skilled workers
 - b) Unskilled workers
 - c) Others
 - d) Supervisors
 - e) Engineers
- 22) Name & Residential address of
Partners/Directors/Proprietors, as
the case may be
- 23) Whether any Govt. Servant(s) or
dismissed Employee(s) of Andrew
Yule & C. Ltd. any other Government
Undertaking is in employment under
The applicant
- 24) Whether the applicant or any of its
Partners/Directors has been banned
or removed from the approved list of
suppliers by the Enterprise or Und-
ertaking / any other Enterprise or Und-
ertaking in the past

I/We hereby certify that the particulars furnished by me/us above are true to the best of my / our knowledge and belief and misrepresentations of facts will render me/us liable to any action as may be deemed fit by Andrew Yule & Co. Ltd. Tea Division and have the sole discretion to reject or accept my/Our candidature for enlistment.

(Signature of the Applicant)
Office Stamp / Seal

Place : _____

Date : _____